

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 12/06/2025

It is certified that an inspection team headed byAtiullah Khan...[Assistant Engineer].....
 (Name of Officer with Designation) From District level water Analysis laboratory up jal nigam (Rural) mau
 inspected the **R.D.S. Public School , Jotpahad, Chiraiyakot Dist. Mau** (Name & Address of the School) on
09/06/2025..... (Date of Inspection) and on the basis of Water test Report (Attached) bearing
 No. ..T.C./MAU/25/71..... dated ..12/06/2025 of ..WATER TESTING REPORT (PHED Lab)
 certified that the R.D.S. Public School, Jotpahad , Chiraiyakot Dist. Mau. (Name of the School) has safe
 drinking water facilities for the students and members of staff of the institution. School is also maintains the
 hygienic sanitation condition in the school building & the campus as per the norms prescribed by the
 Central/State/U.T Govt.

The above valid for a period of 1 year.

Signature with seal:

Name:

Assistant Engineer
 Division Office U.P.
 Jal Nigam (Rural) Mau

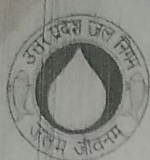
Name & Address of the office / Department

Manager

R.D.S. Public School

(Name & Address of the Institution)

Note: The Certificate is to be issued by authorized officer / PHED Lab / local bodies.



District Level Water Analysis Laboratory

UP Jal Nigam (Rural) - Mau

Office Executive Engineer Construction Division

UP Jal Nigam (Rural), Mau- 275101



TC-12065

Report No.: TC/MAU/25/71

Date: 12.06.2025

No. of Pages: 1

Office Name and Address

RDS Public school, Jotpahad, Chiraiyakot, Mau

Customer Details

Basic Details of Sample

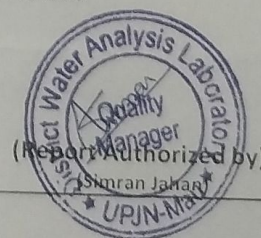
S. No.	Analysed Parameters	Unit	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1.	Colour	(Hazen)	<5	5	15	APHA 24rd Edition-2120
2.	pH	-	7.39	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022
3.	Turbidity	NTU	0.40	1	5	IS 3025 (Part 10): 2023
4.	Total Dissolved Solids	mg/l	266	500	2000	IS 3025 (Part 16): 2024
5.	Total Hardness (as CaCO ₃)	mg/l	180	200	600	IS 3025 (Part 21): 2023
6.	Calcium (as Ca)	mg/l	32.8	75	200	IS 3025 (Part 40): 2019
7.	Magnesium (as Mg)	mg/l	35.7	30	100	IS 3025 (Part 46): 2024
8.	Chloride (as Cl)	mg/l	38.9	250	1000	IS 3025 (Part 32): 2019
9.	Total Alkalinity (as CaCO ₃)	mg/l	184	200	600	IS 3025 (Part 23): 2023
10.	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
11.	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018

Note:

1. This certificate refers only to the particular sample(s) submitted for analysis.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.
5. Parameters above Permissible Limit are written in **bold**. (BDL=Below detection limit)
6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
7. Sample is not Collected by Lab.
8. Star (*) Indicate parameters are not under NABL accreditation.

(Report prepared by)

Laboratory Contact detail: email: labmaunath@gmail.com, Mob. 6307933383



END OF THE ANALYSIS REPORT